



# Suffolk Alliance of Sportsmen, Inc.

1294 America Ave. North Babylon, NY 11704

The voice of Suffolk County's sportsmen & sportswomen  
Affiliations

Conservation Alliance of NY ♦ National Rifle Association of America ♦ NYS Conservation Council ♦ NY Sportfishing Federation ♦ NYS Conservation Officers' Association ♦ NYS Crossbow Hunters' Association ♦ NYS Rifle & Pistol Association ♦ NYS Sportsman Education Foundation ♦ NYS Trappers' Association ♦ Suffolk County Sportsmen's Advisory Council ♦ Theodore Roosevelt Conservation Alliance ♦ United Gamefish Anglers ♦ Wildlife Legislative Fund

## Club Membership Application

Jan 1<sup>st</sup> ~ Dec 31<sup>st</sup> or part thereof membership dues are \$60.00 Date \_\_\_\_\_

(Please print or type all answers)

**Purpose:** To preserve and improve the rights of all recreational sportsmen and sportswomen, in Suffolk County.

Club name \_\_\_\_\_

Mailing address \_\_\_\_\_

President \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Vice president \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Secretary \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Treasurer \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Delegate \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Alternate delegate \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Please staple your check here

Please advise where and when your meetings are held:

Place \_\_\_\_\_

Day of the week \_\_\_\_\_ Time \_\_\_\_\_

Total number of members \_\_\_\_\_

**For SASI use only**  
Membership expires \_\_\_\_\_

Please send our club:

\_\_\_\_\_ embroidered, 3-color **SASI** brassards, @ \$3.50 each and

\_\_\_\_\_ 3-color **SASI** decals, @ \$2.00 each,

payment for which accompanies our dues check.

Please  
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stamp  
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*Suffolk Alliance of Sportsmen, Inc.*  
1294 America Ave.  
North Babylon, NY 11704

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